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Bib Data Sheet

CONFIRMATION NO. 5733

|   |   |  |   |  |                           |                                 |
|---|---|--|---|--|---------------------------|---------------------------------|
| <b>SERIAL NUMBER</b><br>10/032,414  | <b>FILING DATE</b><br>12/21/2001<br><b>RULE</b>   | <b>CLASS</b><br>329  | <b>GROUP ART UNIT</b><br>2643   | <b>ATTORNEY DOCKET NO.</b><br>584-1047 |                           |                                 |
| <b>APPLICANTS</b><br>Patrick Bradd, Berkshire, UNITED KINGDOM;<br>Kevin J. Baughan, Berkshire, UNITED KINGDOM;<br>Cedric Aoun, Billancourt, FRANCE; |   |  |   |  |                           |                                 |
| ** CONTINUING DATA *****  |   |  |   |  |                           |                                 |
| ** FOREIGN APPLICATIONS *****   |   |  |   |  |                           |                                 |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 01/26/2002   |   |  |   |  |                           |                                 |
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged  |   | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM   | <b>SHEETS DRAWING</b><br>7             | <b>TOTAL CLAIMS</b><br>17 | <b>INDEPENDENT CLAIMS</b><br>10 |
| <b>ADDRESS</b><br>William M. Lee, Jr.<br>Lee, Mann, Smith, McWilliams, Sweeney & Ohlson<br>P.O. Box 2786<br>Chicago, IL 60690-2786                  |   |  |   |  |                           |                                 |
| <b>TITLE</b><br>Methods and apparatus for setting up telephony connections between two address domains having overlapping address ranges            |   |  |   |  |                           |                                 |
| <b>FILING FEE RECEIVED</b><br>1458  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                           |                                 |